

FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

APPLICANT NAME: _____ TELEPHONE NUMBER: _____
ADDRESS: _____

LOCATION OF PROPOSED DEVELOPMENT: _____

LEGAL DESCRIPTION: _____

DESCRIPTION OF PROPOSED WORK

<input type="checkbox"/> Residential	<input type="checkbox"/> Nonresidential	<input type="checkbox"/> Mobile Home
<input type="checkbox"/> New Construction	<input type="checkbox"/> New Construction	<input type="checkbox"/> Single Lot
<input type="checkbox"/> Addition/Improvements	<input type="checkbox"/> Addition/Improvements	<input type="checkbox"/> MHP/MHS
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Fill	<input type="checkbox"/> Watercourse Alteration
		<input type="checkbox"/> Other

Attach the following information where applicable: Plans drawn to scale showing the nature, dimension and elevations of the area in question; existing or proposed structures, fill, storage materials, drainage facilities; and the location of the foregoing.

Specifically, the Following Information is Required:

- | | | |
|---|---------------|---------------------------|
| 1. The proposed development is located in the _____ | () Floodway | () 100-Year Flood Fringe |
| | Panel # _____ | Map Date _____ |
| 2. Base Flood Elevation _____ | Source: _____ | |
| Existing Ground Elev. _____ | Source: _____ | |
| Finish Ground Elev. _____ | Source: _____ | |

Complete or Attach the Following if Applicable to this Project:

- Describe flood-proofing methods (e.g., elevated on compacted fill; flood proofing using bulkheads, sealers; elevated on poles or columns or concrete walls): _____

- If development is a mobile home, refer to section 501(A) of Ordinance #17 for anchoring requirements. Describe anchoring techniques: _____

- A description of the extent to which any water course will be altered or relocated;
- Based on the (100-year) flood elevation data for development or subdivision greater than 50 lots or 5 acres, whichever is less.
- Attach all relevant engineering data and certificates.

I certify to the best of my knowledge that the above information is correct and the structure/development will meet all applicable requirements of Ordinance #17 (Pennington County Flood Damage Prevention Ordinance).

Subscribed and sworn to before me on this _____ day of _____, 20____.

Signature of Registered Professional Engineer or Architect

Notary Public for the State of South Dakota
My Commission Expires: _____ (SEAL)

TO BE COMPLETED BY FLOODPLAIN ADMINISTRATOR

_____ **PERMIT IS APPROVED.** I have reviewed the plans and materials submitted in support of the proposed development and find them in compliance with applicable Floodplain Management standards.

_____ **PERMIT IS DENIED.** The proposed development is not in conformance with applicable Floodplain Management Standards (explanation below).

COMMENTS: _____

Floodplain Administrator

Date