



West 1 Field Education Unit 4-H HEADLINE NEWS



July 2007

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West 1 Field Education Unit Educators

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South Dakota 4-H
Website
<http://4h.sdstate.edu>

Posters and Displays—What is the Difference?

What is a 4-H Educational Poster?

- *Presents a design that is simple and direct, and can vary in format.
- *The poster must be on 14" x 22" poster board. It may be horizontal or vertical.
- *It may be done in any medium. (watercolor, crayon, marker, ink, etc.).
- *The poster may contain objects to make it three dimensional.

What is a 4-H Educational Display?

- +Displays an idea or fact.
- +A display necessitates more information than would be included on a poster.
- +The exhibit may also be three-dimensional, a scale model, actual product, notebook, etc.
- +The educational display may be on poster board.
- +There are no size restrictions on educational displays.

The 4-H Educational Poster and Display Score Card is as follows:

1. Attracts attention and Arouses Interest-20 points possible

- ^Attention getting-the reaction should be favorable.
- ^Arouses interest and encourages viewers to read details.
- ^Is visually readable and appealing.
- ^The message should be part of the design.
- ^Use of size, shape, texture, color, actions and light.
- ^Illustration is well organized.

2. Conveys Message-40 points possible

- *Conveys meaningful message and information that is simple to understand, true, accurate, complete and useful.
- *Presents one basic idea, impresses the viewer with a specific thought and relates to specific 4-H project or program.
- *The exhibit educated the viewer.

3. Design-20 points possible

- >Arrangement of elements and principles creates a sense of unity and balance.
- >Design illustrated or symbolized the message.

4. Originality-10 points possible

- < Evidence of creativity and independent thought, skills, and work.
- < Presents an original title and/or illustration on the exhibits basic idea.

5. Workmanship-10 points possible

- >Neat, well-done and overall good quality.
- >Appropriately constructed within requirements and for purpose.

If you are going to make posters or displays for your Achievement Day Exhibits keep the above criteria in mind and you may have purple ribbon posters.

Creating Opportunities for a Lifetime

South Dakota State University, South Dakota Counties, & U.S. Department of Agriculture Cooperating.
South Dakota State University is an Affirmative Action/Equal Opportunity Employer (male/female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era status

Region 4-H Dog Project-Summer Program

Weekly Summer classes (obedience, showmanship, agility, and rally) will begin Wednesday June 6th at 6 p.m. Classes will run for 8 weeks with the Summer Show on August 1st (no classes July 4th). Classes take place at the 4-H Building on Central States Fairgrounds, Rapid City. ***Note: June 6th and 27th classes will take place in the Fine Arts Building not 4-H.

Regional State Qualifying Dog Show -

Wednesday, August 1st. Check-in 5:30 pm. Start 6:00 pm. You will need to pre-register on Wednesday, July 18th, at the weekly Region 4-H Dog Project class.

Please join us for a FUN time with your dog. Cost is \$30 per 4-Her for the year no matter when you join. You may join the program anytime during the 4-H year. Lois Schmoll, Project Leader, 430-7688.

State 4-H Horse Show

The 2007 State 4-H Horse Show is July 24-26, 2007 at the State Fairgrounds in Huron. Everyone that received a purple ribbon at the County 4-H Horse Show is qualified to go to the State 4-H Horse Show. Horse Performance entries for the horse show, Horse Demonstrations, Illustrated Talks, Public Speaking, Horse Quiz Bowl and Hippology entries must be to your local county Extension Office by **July 5, 2007**. (for Custer and Fall River Counties the deadline is July 13th)

State 4-H Livestock Judging Contest

The 2007 State 4-H Livestock Judging Contest is scheduled for July 27th in Huron at the State Fairgrounds. 4-H'ers who qualified to represent their county need to contact their Extension Office if they plan to go to Huron by **July 5, 2007!!**

AKC Responsible Dog Ownership Day

Free Admission-Fun for the whole family! Bring your dog (on a leash!)

September 8, 2007 10:00 am-4:00 pm Sioux Park Track/Jimmy Hilton Pool-Rapid City

Demonstrations-Agility, CFF Freestyle, Earth Dog, Flyball, Obedience-Basic Training, Parade of Breeds-Dog Show Lingo, Rally Style of Obedience Retrieving, Search and Rescue, Sled Dog and Mushing, and Water Rescue
Activities-Agility Introduction, Canine Good Citizen Testing, Fun Games, Microchipping Clinic, Youth Coloring Contest

Education-Dog Laws, Grooming, Health & Nutrition, Obedience Class Sign up, Pet First Aid, Spay/Neuter, Therapy & Service Dogs, AKC and 4-H Information.

For more information visit rapidcitykennelclub.org or www.akc.org or contact Lois Schmoll-RDO chair at 430-7688

ATTENTION: Sheep/Goat Exhibitors

All sheep and goats exhibited at any County Achievement Days/County Fair or the SD State Fair must have official USDA premise of origin tags in their ear and listed on the health certificate. Sheep and goats that do not comply will be DENIED entrance to the show. Tags are free but may take some time to get them. They are available at SD APHIS Veterinary Services (1-866-873-2824).

Be sure to check out the SD 4-H Website at <http://4h.sdstate.edu> to get the latest updates concerning state events, Rodeo Schedules and entry forms, State Horse Show, State Fair, etc.

Robotics Challenge

The State Fair Youth Robotics Challenge will be Saturday, September 1, 2007, 1:00-5:00 PM at the Ag Center in Huron. Any team of 3-5 youth who participated in a local, county, or regional 4-H Robotics activity or event may participate. (You do not have to attend a qualifying event.) Counties may have more than one team but participants may only participate on one team. Participants must be 4-H age. There will be two sessions: 1-3 PM and 3-5 PM. The team will have 1½ hours to design, build, and program a robot using only the parts included in a LEGO Mindstorms NXT Education Base Set. The Mindstorms set, laptop and education software will be provided for each team. After the building phase, each team will demonstrate their robot and its ability to the other participants. Robots should show creativity, functionality, and robot performance. All teams who successfully build a robot will receive a special rosette.



July 11, Robotics Class, Martin morning and afternoon classes
 July 12, Custer/Fall River Co. Horse Show
 July 12, Robotics Class, Kadoka 9-12 Philip 1:30-4:30
 July 20, Special Foods Contest & Fashion Revue, Philip

July 24-26, State 4-H Horse Show-Huron

July 26, Fashion Revue in Martin

July 28, Fashion Revue in Rapid City

August 2-4, Fall River County 4-H Achievement Days and Fair

August 3-5, Haakon/Jackson County 4-H Achievement Days and Fair

August 8-12, Bennett County 4-H Achievement Days and Fair

August 9-12, Custer County 4-H Achievement Days and Fair

August 16, Pennington County 4-H Achievement Day

For all listings please check with county offices to confirm dates, times, and locations. 4-H members are always welcome to participate or compete at any county event in any county with a few exceptions.

Let's Paint Run-A-Ways® Painting Classes

Let's Paint Run-A-Ways instructors have taught hundreds of painting classes for 4-H groups across the country. Their technique is a step-by-step method of instruction, which enables even a beginning painter to have a successful painting experience.

Let's Paint Run-A-Ways classes supply ALL the materials for the class. Classes (3 hours in length) are geared so that students will leave with their completed painting.

Cost: \$25 per student.

Age: 8 – 19 years old.

A Parent or guardian needs to stay with members under 12 years old.

We are offering one session this summer: July 24th from 9:00 am to noon at the 4-H Bdg in Rapid City.

To register, please submit payment for \$25 with your name/address/phone number/4-H club name and age to : Pennington County Extension/4-H office, 601 E Centre St. Rapid City, SD 57701. Tel: 394 2188.

Make the check out to the **Pennington County 4-H Leaders Association**. A parental consent form is required for all members under 18 – this gives us emergency contact information.

Painting Classes are also scheduled for Philip and/or Kadoka on July 18th.

What is A Duck Tape Contest?

The Pennington Co. Jr. Leaders will be sponsoring a Duck Tape Contest during the Fashion Revue Contest held on July 28th at the Pennington Co. 4-H Building.

Eligible item include:

1. Constructed clothing item(s) – must be attached to some type of material, such as muslin or other fabric. Do not attach duct tape directly to your skin or body. You do not need to construct a full outfit, although complete outfits are permissible. For example, you may construct a duck tape shirt and wear a pair of jeans with the shirt.

2. T-shirt design/banner - create a design for a t-shirt or banner made out of duck tape with a 4-H theme. The words "4-H" must be used in the design. The t-shirt design must be exhibited on either a plain white or colored t-shirt.. Clubs may also design a t-shirt or banner and compete against other clubs. Banners may be on white or colored fabric.

3. Accessory item (purse, billfold, tie, hat, jewelry, etc.).

For more information-rules and entry form please contact the Pennington Co. Extension Office at 605-394-2188 or your local office.

State Fair Books/County Fair Books

You may download the State Fair Book from the 4-H website <http://4h.sdstate.edu> or check with your local county office to see what arrangements have been made for distributing the State Fair Books for your county. Use this book to fill out non-livestock exhibit cards. Check with your local office for information about your local county fair books to be used for livestock and open class entries.

Be sure to check the State Fair Book for Guidelines on what you can exhibit, can't exhibit and what the requirements are for exhibits. The **LOT NUMBERS** from the State Fair Book are very important when pre-registering your exhibits. If you have questions about how to use the lot numbers **PLEASE** contact your 4-H Leader, or your Extension Office for more information!!